

Hamilton County School District  
Trip Request Form

1. Is this trip within the state of Florida? ☒ Yes ☐ No
2. Is this trip 100 miles or less (one way) from the school? ☒ Yes ☐ No

If the answer to either question is "No," approval of the Board is required prior to date of travel.  
Submit to the Office of the Superintendent by the applicable due date (see board meeting schedule):

- o the completed Agenda Request Form (HCS 3016)
- o the completed trip request form
- o the appropriate supporting documentation (lesson plans for field trips; relevant information for extra-curricular trips)

If the answer to both questions is "Yes," approval of the Superintendent is required prior to date of travel.  
Submit to the Office of the Superintendent not less than ten (10) workdays prior to date of trip:

- o the completed trip request form
- o the appropriate supporting documentation (lesson plans for field trips; relevant information for extra-curricular trips)

School: HCHS Purpose: ☒ Field Trip ☐ Extra-Curricular Trip  
Date(s) of Trip: 9/10/16 Class or Group: Marching Band / Color Guard  
Destination: FSU - Doak Campbell Stadium City/State: Tallahassee, FL  
Departure Time: TBD Return Time: TBD Number of Students: 60

Cost for students: \$ TBD Funding source: Students / Band Account  
Cost for transportation: \$ TBD Substitute required? ☐ Yes ☒ No  
Total cost: \$ TBD If, "yes," funding source: \_\_\_\_\_

Chaperones

Kelsey Beck

[Signature]

Signature of Teacher/Sponsor

Date

8/5/16

\*Teacher/sponsor is responsible for:

1. Obtaining approval from grant administrator if grant funds will be used to pay for trip.
2. Notifying cafeteria manager of trip, either to have lunches prepared or to advise that students will be off campus.
3. Obtaining clearance from bookkeeper for costs for trip.
4. Advising transportation office of pending trip (at least 10 workdays prior to proposed travel date).

☒ Approved

☐ Rejected

[Signature]  
Signature of Principal/Administrator

8-6-16  
Date

☐ Approved

☐ Rejected

\_\_\_\_\_  
Signature of Superintendent

\_\_\_\_\_  
Date

Approved by  
Hamilton County School Board

\_\_\_\_\_  
Signature of Superintendent

\_\_\_\_\_  
Date

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High School Band Day '16

JUNE 7, 2016 | POSTED BY PD

FSU BAND DAY 2016:

We are pleased to announce that our 2016 High School Band Day will be Saturday, September 10 when the Seminoles take on Charleston Southern. (Game time has been announced as 12:30p.)

Band Day is open to all area high school bands. Expose your students to the world-renown Marching Chiefs as they perform a pregame concert, during the game, and at halftime. Free admission to the game is provided to high school band students, their directors, and (in restricted quantity) official chaperones.

To satisfy demand, we are offering a choice of two dates (one early season, one late season) in the hopes of accommodating more students. But tickets are limited for both dates and will be distributed on a first-come, first-served basis.

In 2014, hundreds of high school band students enjoyed the sights and sounds of college football. We cordially invite all high school band directors to bring their students to our 2015 High School Band Day.

TICKETS ARE EXTREMELY LIMITED.

Call the FSU Band Office at (850-644-3507) to be placed on the priority mailing list.

Sorry. Priority calls will only be accepted from High School Band Directors.

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8/5/16

Awaiting confirmation from FSU concerning cost of tickets, times, and number of seats available.

Ante E. Beal

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☒ Yes

☐ No

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- o the completed trip request form
- o the appropriate supporting documentation (lesson plans for field trips; relevant information for extra-curricular trips)

School:

HCHS

Date(s) of Trip:

11/18 - 11/20

Destination:

UCF

Departure Time:

3:00 pm

Return Time:

Purpose:

☐ Field Trip

☒ Extra-Curricular Trip

Class or Group:

HCHS Varsity Cheer

City/State:

Orlando, FL

Number of Students:

16

Cost for students:

\$ 2800

Cost for transportation:

\$ 700

Total cost:

\$ 3200

Funding source:

Fundraising

Substitute required?

☐ Yes

☒ No

If, "yes," funding source:

Chaperones

Dusty Fletcher

Aimee Stratton

[Signature]

\*Signature of Teacher/Sponsor

8/15/16

Date

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[Signature]

Signature of Principal/Administrator

8-15-16

Date

☐ Approved

☐ Rejected

\_\_\_\_\_  
Signature of Superintendent

\_\_\_\_\_  
Date

Approved by  
Hamilton County School Board

\_\_\_\_\_  
Signature of Superintendent

\_\_\_\_\_  
Date



## **"TEAM TOGETHER TO MAKE IT HAPPEN"**

Dear Cheer/Pom/Dance/Drill Team/Spirit Coaches:

University of Central Florida and Cheerleaders of America would like to invite you to participate in the Fourth Annual Half Time Spirit Extravaganza Show on Saturday, November 19, 2016 when the Knights from Central Florida host Tulsa at Bright House Networks Stadium in Orlando. Time TBA.

Cheerleaders of America ([www.cheeramerica.org](http://www.cheeramerica.org)) will host this event for the Knights to provide a fun, memorable experience, and for the cheer, pom, dance, drill team, and spirit squads in the state of Florida, Georgia, and North Carolina to have the opportunity to perform in front of 40,000 plus cheering Knight fans. Please plan to join several hundred of your fellow student athletes for one of the most exciting half time shows of the upcoming NCAA football season and share in the tradition of **CENTRAL FLORIDA FOOTBALL!**

Following is the procedure:

1. Please fill out the registration form and mail with registration fee to the address provided. Participants must be 12 years of age or older.
2. Once your school's entry is received, you will receive an acceptance letter. Each participating school will receive the instructional material of the basic routine.
3. Each squad must learn the routine and be able to perform it when they arrive for the mass rehearsal, which will be on Saturday, November 19<sup>th</sup> at UCF. Time TBA.
4. At least one adult coach or chaperon must be with the squad at the rehearsal and at the game. The squad will not be allowed to participate in the rehearsal or half time show if they are not accompanied by a coach or chaperon.
5. All participants will wear their school uniform and must use poms. If your school does not use poms, please contact Vicki to make arrangements for them.
6. Special tickets will be available for purchase for family and friends who wish to attend the game.

If you have any questions, please contact Vicki at one of the following: [vicki@cheeramerica.org](mailto:vicki@cheeramerica.org) or 602-501-4983.

Sincerely,

Vicki Pfeiffer  
Director, Cheerleaders of America  
Coordinator, University of Central Florida Half Time Spirit Extravaganza

# UNIVERSITY OF CENTRAL FLORIDA HALF TIME EXTRAVAGANZA

## PRODUCTION / REGISTRATION NON-REFUNDABLE FEE:

Includes each participants entrance ticket to game and instructional link

### EARLY REGISTRATION FEE:

Registrations postmarked by June 30, 2016

\$22.00 per participant

### SUMMER REGISTRATION FEE:

Registrations postmarked by August 31, 2016

\$24.00 per participant

### REGULAR REGISTRATION FEE:

Registrations postmarked by October 1, 2016

\$26.00 per participant

### LATE REGISTRATION FEE:

Registrations postmarked AFTER October 1, 2016

\$31.00 per participant

NAME OF SCHOOL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SCHOOL PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_

NAME OF COACH/SPONSOR \_\_\_\_\_

NUMBER OF COACHES ACCOMPANYING TEAM \_\_\_\_\_

(Tickets will be provided for coaches on a 1 to 10 participant ratio. Additional coaches/chaperones/school personnel/ bus drivers, etc. will need to purchase tickets in the space provided below. A form for purchasing parent/friends tickets will be provided when you receive your registration confirmation via e-mail.)

CELL PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_

PLEASE CIRCLE ONE OF THE FOLLOWING: **CHEER** **DANCE / POM / DRILL**

COLOR OF POMS \_\_\_\_\_ NUMBER PARTICIPATING \_\_\_\_\_

I acknowledge that a coach or chaperon will be with the squad members at all times for the practice and at the game on November 19, 2016. I also understand that in order to participate in the half time show, all squad members must attend the rehearsal and that no exceptions will be made.

Coach/Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

### SPECIAL COMMEMORATIVE T-SHIRT (Optional)

One coach per school will receive a **FREE** t-shirt with school t-shirt order

Price: \$12.00 each

Sizes: (Please indicate the number per size in the blank next to each size)

\_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL Coaches size \_\_\_\_\_

Early Registration fee (Postmarked by June 30 <sup>th</sup> )	\$22.00 x _____	= _____
Summer Registration fee (Postmarked by August 31 <sup>st</sup> )	\$24.00 x _____	= _____
Regular Registration fee (Postmarked by October 1 <sup>st</sup> )	\$26.00 x _____	= _____
Late Registration fee (Postmarked after October 1 <sup>st</sup> )	\$31.00 x _____	= _____
Additional Coaches	\$10.00 x _____	= _____
T-shirts	\$12.00x _____	= _____
Total Enclosed		= _____

**Please return this form and payment ASAP to hold your position:**

(Please make checks payable to: Cheerleaders of America)

Cheerleaders of America  
University of Central Florida Half Time Extravaganza  
PO Box 12152  
Scottsdale, AZ 85267

**Hamilton School Board  
Trip Request**

School: Hamilton County High Class/Group: 8<sup>th</sup> Grades

Date(s) of Trip: May 5, 2017 Purpose: ☐ Field Trip (attach lesson plans)  
☒ Extra-Curricular (attach details)

Destination: GradVenture/Busch Gardens City/State: Orlando/Tampa, FL

Departure Time: 12:30 PM Friday Return Time: 11:00 PM Saturday Number of Students: 50

Cost for students: \$N/A  
Cost for transportation: \$n/a  
Total cost: \$0  
Funding source: Parents/Charter Coach  
Substitute Required? ☐ Yes ☒ No  
If "Yes," funding source: \_\_\_\_\_

**Chaperones**

Paula G. Williams Anthony Williams  
Marjorie Cooks ~~Deborah Herring~~  
Christie Williams \_\_\_\_\_

Paula G. Williams / Allison Comarrie 5-9-16  
Signature of Teacher/Sponsor Date

**School Clearance**

Food Service Manager: (for meals, if applicable)	<u>N/A</u>	Signature	Date
Bookkeeper/Secretary: (for cost information)	<u>N/A</u>	Signature	Date
Principal: <u>✓</u> Approved <u>      </u> Rejected	<u>Kip McLeod</u>	Signature	<u>8/17/17</u> Date
Copy to Transportation Dept. for planning purposes:	<u>N/A</u>	Signature	Date

**District Office Use**

\_\_\_\_\_  
Signature of Superintendent Date of School Board Approval





May 10, 2016

Hello Students,

The time you have been waiting for has finally arrived and you are almost an 8<sup>th</sup> grader. Next to student grade success, Grad Adventure is one of the most exciting things that takes place in 8<sup>th</sup> grade. The date is set for the weekend of May 5 & 6, 2017. The cost includes charter coach, admission ticket to GradVenture with one meal and t-shirt, admission ticket to Busch Gardens and one night hotel stay. There are 50 seats available on a first pay first served basis. Thank you!

**Please see the payment schedule below:**

August 8, 2016	\$50.00
September 8, 2016	\$50.00
October 6, 2016	\$50.00
November 8, 2016	\$50.00
December 8, 2016	\$50.00 FINAL PAYMENT

***\*\*Feel free to make one full payment of \$250.00  
if you desire.\*\****

**CASH OR MONEY ORDERS**

ARE THE ONLY PAYMENTS ACCEPTED!

**Please see Ms. Williams in Guidance Office #127. Thank you!**