FLORIDA DEPARTMENT OF EDUCATION PROJECT APPLICATION

| Telephone: (850) 245-0496 B) Name and Address of Eligible Applicant: Hamilton County District School Board 5683 US Highway 129 South Jasper, Florida, FL 32052 TAPS NUMBER: 17A007 Project Number (DOE Assigne) | |
|--|----|
| O.T. LE. L.D. | d) |
| C) Total Funds Requested: \$ 30,329.00 Contact Name: Phyllis Porter Total Approved Project: S D) Applicant Contact & Business Information Telephone Numbers: 386-792-7807 Fiscal Contact Name: Mary Loughran | |
| Mailing Address: 5683 US HIghway 129 South Jasper, Florida, 32052 E-mail Addresses: phyllis.porter@hamiltonfl.com | |
| Physical/Facility Address: 5683 US Highway 129 South Jasper 32052 DUNS number: 121892491 FEIN number: 59-6000629 | |

I, Thomas P. Moffses as the official who is authorized to legally bind the agency/organization, do hereby certify to the best of my knowledge and belief that all the information and attachments submitted in this application are true, complete and accurate, for the purposes, and objectives, set forth in the RFA or RFP and are consistent with the statement of general assurances and specific programmatic assurances for this project. I am aware that any false, fictitious or fraudulent information or the omission of any material fact may subject me to criminal, or administrative penalties for the false statement, false claims or otherwise. Furthermore, all applicable statutes, regulations, and procedures; administrative and programmatic requirements; and procedures for fiscal control and maintenance of records will be implemented to ensure proper accountability for the expenditure of funds on this project. All records necessary to substantiate these requirements will be available for review by appropriate state and federal staff. I further certify that all expenditures will be obligated on or after the effective date and prior to the termination date of the project. Disbursements will be reported only as appropriate to this project, and will not be used for matching funds on this or any special project, where prohibited.

Further, I understand that it is the responsibility of the agency head to obtain from its governing body the authorization for the submission of this application.

Signature of Agency Head

DOE 100A Revised March 2015



Pam Stewart, Commissioner

A) NAME OF ELIGIBLE RECIPIENT:

B) Project Number(DOE USE ONLY): 240-1107B-7CR01

E) TAPS Number 17A007

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|---|--|--|--|--|--|---|--|-----------------------------|
| ACTIVITY 1/1: Provide a Graduation Coach | ACTIVITY 1/1: Provide a Graduation Coach | ACTIVITY 1/1: Provide a Graduation Coach | ACTIVITY 1/1: Provide a Graduation Coach | ACTIVITY 1/1: Provide a Graduation Coach | ACTIVITY 1/4: Provide funds to allow student to take the ACT or SAT to achieve postsecondary readiness | ACTIVITIES 1/2: Provide supplemental materials and supplies for students to increase achievement and graduation rate in reading and math. | ACTIVITIES 1/2: Provide transportation for students to post secondary institutions | Activity |
| 6300 | 6300 | 6300 | 6300 | 6300 | 5300 | 5300 | 5300 | FUNCTION |
| 230 | 221 | 220 | 210 | 130 | 730 | 510 | 330 | OBJECT |
| Group Insurance- for Graduation Coach (Need/Activity 1/1) | Medicare/FICA- (1.65%) for Graduation Coach (Need/Activity 1/1) | Social Security- (6.2%) for Graduation Coach (Need/Activity 1/1) | Retirement- (7.52%) for Graduation Coach (Need/Activity 1/1) | Other Certified Instructional Personnel- Graduation Coach (Need/Activity, 1/1) | Dues and Fees-ACT/SAT tests (Need/Activity 1/4) | Supplies- to include supplemental reading and math materials targeted to specific student needs. | Travel- for students to visit post secondary institutions and businesses (Need/Activity 1/2) | ACCOUNT TITLE AND NARRATIVE |
| 0.000 | 0.000 | 0.000 | 0.000 | 0.400 | 0.000 | 0.000 | 0.000 | FTE |
| \$ 960.00 | \$ 232.00 | \$ 992.00 | \$ 1,203.00 | \$ 16,000.00 | \$ 200.00 | \$ 6,843.00 | \$ 500.00 | AMOUNT |

| | | | | | A CONTRACTOR | |
|-------------|-----------|--------------------------|-----|--|------------------------------|----|
| | 3 | | | | Total: | |
| | | 5.31% | | The state of the s | | |
| | | Expenses-Indirect Cost | | 0) | | |
| \$ 1,529.00 | 0.000 | Miscellaneous | 790 | 7200 | Indirect Cost PLAN B | 13 |
| | | 1/1) | | | | |
| | | success (Need/Activity | | | | |
| | | needed information for | | | | |
| | Memora | provide students | | | | |
| | | other materials to | | | | |
| | 0.0050077 | parents and students, | | | | |
| | | letters and handouts for | | | | |
| | | presentations, flyers, | | | | |
| | | materials for | | | | |
| | | supplies to include | | | Graduation Coach | |
| \$ 250.00 | 0.000 | Supplies- Materials and | 510 | 6300 | ACTIVITIES 1/1: Supplies for | 12 |
| | | (Need/Activity 1/3) | | | | |
| | | Coordinator | | | | |
| | | pertaining to Title VI | | | | |
| | | appropriate trainings | | | | |
| | | FASFEPA and | | | FASFEPA meetings | |
| | | motel and travel for | | | coordinator to attend | |
| \$ 750.00 | 0.000 | Travel-Registration, | 330 | 6300 | ACTIVITY 1/3: Title VI | 11 |
| | | (Need/Activity 1/1) | | | | |
| | | and meetings | | | | |
| | | Coach to conferences | | | Graduation Coach | • |
| \$ 750.00 | 0.000 | Travel- for Graduation | 330 | 6300 | ACTIVITY 1/1: Travel for | 10 |
| | | (Need/Activity 1/1) | | | | |
| | | for Graduation Coach | | | | |
| | | Compensation- (0075) | | | Graduation Coach | |
| s 120 00 | 0.000 | Workers | 240 | 6300 | ACTIVITY 1/1: Provide a | 9 |

DOE 101 Revised August 2013

